

Monroe Booster Club

c/o Mary Griffin

265 Raymond Drive

Monroe, OH 45050



Dear Advertiser:

Once again it is time to select your advertisement for the upcoming Monroe High School Fall & Winter Sports Programs. **If you placed an ad last year in one of our premium spots, you get first choice at that location, but we need a reply by Monday, July 17th to hold your spot.**

If you haven't placed an ad before, please give this serious consideration. All of the money collected goes to the boosters club and is funneled back to the students in various sports and activities.

Thank you for your support, ad rates are as follows:

- | | | |
|--------------------------|--|-----------|
| <input type="checkbox"/> | Back Cover | \$400 (1) |
| <input type="checkbox"/> | Inside Covers | \$350 (2) |
| <input type="checkbox"/> | Inside Facing Page | \$300 (2) |
| <input type="checkbox"/> | Full Page 7" x 10" | \$175 |
| <input type="checkbox"/> | Half Page 3.5" x 5" | \$125 |
| <input type="checkbox"/> | Quarter Page | \$ 95 |
| <input type="checkbox"/> | Business Card | \$ 65 |
| <input type="checkbox"/> | Please Use Last Years Ad-(Be Sure to Remit the Appropriate Amount) | |

Football Last Season:

12-2

Regional Champs

MML South Champs

Undefeated in New Stadium

Record Attendance

***** IMPORTANT NOTE:** Please enclose your **camera ready artwork, legible ad copy, or business card.** We need the correct artwork/copy and a check for the full amount to fulfill your request.

Please Print Neatly:

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Principal Contact Name: _____ Amount Enclosed: \$ _____

Work Phone # _____ Fax #: _____ Other #: _____

Authorized Signature: _____ Date: _____

Comments: _____

Thank You and Please **Return ASAP & no later than July 28, 2006**

to: _____, Booster Representative Phone # _____

Address: _____ City: _____ Zip: _____

or Mary Griffin 539-7068 (see top of page for address)